YEAR 2004

ANNUAL REPORT

OF THE

NAME Landmark Water Co., L.L.C.

LOCATION 3985 Valley Commons Drive, Bozeman, MT 59718

PRIVATE WATER UTILITY

TO THE

PUBLIC SERVICE COMMISSION

OF MONTANA

FOR THE YEAR ENDING December 31,2004

GENERAL INSTRUCTIONS

- 1. Prepare this report in conformity with the 1984 National Association of Utility Regulatory Commissioners Uniform System of Accounts for Water Utilities.
- 2. Interpret all accounting words or phrases in accordance with the USOA.
- 3. Complete each question fully and accurately, even if it has been answered in a previous annual report. Enter the word "None" where it truly and completely states the fact.
- 4. For any question, section or page which is not applicable to the respondent enter the words "Not Applicable or NA". Do not omit any pages.
- 5. Where dates are called for, the month and day should be stated as well as the year.
- 6. Complete this report by means which result in a permanent record.
- 7. If there is not enough room on any schedule, an additional page or pages may be added provided the format of the added schedule matches the format of the schedule with not enough room. Such a schedule should reference the appropriate schedules, state the name of the utility, and state the year of the report.
- 8. This report should be filled out in duplicate and one copy returned within 2 1/2 months after the close of the reporting period. The report should be returned to:

Montana Public Service Commission
Utility Division
2701 Prospect Avenue
Helena, Montana 59620

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| | | 9 | |
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REPORT OF

Landmark Water Co., L.L.C. (Exact Name of Utility)

| 3985 Valley Co | mmons Dr., 1 | 30zeman, | MT 59 | 718 |
|----------------|------------------------|-------------------------|------------------------|-----|
| (Address) | | | City, State, Zip Code) | |
| | Date Utility First Org | anized $\frac{2/11}{2}$ | 2003 | |
| | Telephone Number | (406) 586-99 | 22 | |

| | | Contracts: | |
|-------------------------------------|---|--|---------|
| Name | Title | Principal Business Address | Salary |
| Person to send correspondence: | Thomas L. Clinton Registered Agent | 1 2 103 Voc(109 CONCOVATES 2). | XXXXXXX |
| Person who prepared this report: | Terri Zullo, Controller | 3985 Valley Commons Dr. Bozeman, MT 59718 | XXXXXXX |
| Officers & Managers: | | | \$ |
| Potter Clinton Development, Inc. | Managing Member | 3985 Valley Commons Dr. Bozeman, MT 59718 | \$ 0 |
| | S. C. | | \$ |
| | 1. | \$4.60° \$2.50° | \$ |
| | | | \$ |
| | | | |

Report every corporation or person owning interest or holding directly or indirectly 5 percent or more of the voting securities of the reporting utility:

| Name | Precent Ownership in Utility | Principal Business Address | Salary Charged Utility |
|-------------------------------------|---------------------------------|--|---------------------------|
| Landmark Developmen Bozeman, LCC | t- 1 <i>00⁰lo</i> | 3985 Valley Commons Dr. Bozeman, MT 59718 | \$ 0 |
| | | | \$ |
| | | | \$ |
| | | | * |

INCOME STATEMENT

| Account Name | Current Year 2004 | Previous Year 2003 |
|---|--|--|
| GROSS REVENUE: | | |
| Metered | | |
| Residential | 43,507 | 26,227 |
| Commercial Industrial | | A STATE OF THE STA |
| Other | | |
| Unmetered | en en Maria de la Companya de la Co | |
| ResidentialCommerical | | |
| Industrial | | |
| Fire Protection Bulk Sales | | |
| Sale of Materials | | 12-3-337-7 |
| Other | 12 507 | 2/ 227 |
| TOTAL GROSS REVENUE | <i>6</i> 3,507 | 26,227 |
| Operation and Maintenance | | |
| Expense | 42,256 | 24,702 |
| Depreciation Expense | 47,068 | 23,213 |
| Taxes Other Than Income | | |
| Income Taxes | | |
| Deferred Federal Income Taxes | | |
| Deferred State Income Taxes | 0, 1 | * |
| TOTAL OPERATING EXPENSE | 89,324 | 47,915 |
| NET OPERATING INCOME (LOSS) | (25,817) | (21,688) |
| | | |
| Other Income: | | |
| Non-Utility Income | | |
| | | |
| Other Deductions: Non-Utility Expenses | 18 min 19 | |
| Interest Expense | | |
| | | |
| NET INCOME (LOSS) | (25,817) | (21,688) |
| | | |

COMPARATIVE BALANCE SHEET

| ACCONT NAME | CURRENT YEAR 2004 | PREVIOUS YEAR 2003 |
|--|-----------------------|--|
| Assets: | | |
| Utility Plant In Service | 928,729 | 433,713 |
| Accumulated Depreciation and Amortization | (70,281) | (23,213) |
| Net Utility Plant | 858,448 | 410,500 |
| Cash | 21,249 | 445 |
| Customer Account Receivable Other Assets (Specify) | 5,945 | 445 2,280 |
| | | |
| Total Assets | 885,642 | 413,225 |
| Liabilities an Capital: | | |
| Common Stock Issued | | |
| Preferred Stock Issued | | |
| Other Paid In Capital Retained Earnings | (47,505) | (24,688) |
| Proprietary Capital | (41,303) | (H,688) |
| | | |
| Total Capital | I an Aspec, Jeografia | |
| Long Term Debt | Living Beatly (1997) | |
| Accounts Payable | 4418 | 1200 |
| Notes Payable Customer Deposits | | |
| Accrued Taxes | | |
| Other Liabilities (Specify) | | 93.00.00 |
| | | |
| Advances for Construction | | |
| Contributions In Aid Of Construction | 928,729 | 433,713 |
| Total Liabilities and Capital | 885,642 | 413,225 |
| Total Elabilities and Capital | 0.370 | |
| | | in the second se |
| | | |

Accumulated Depreciation and Amortization of Utility Plant

| Account 108 | Current Year | Previous Year |
|--|--------------|---------------|
| Balance First of Year | 23,213 | -0- |
| Credits During Year | | |
| Accruals Charged to Depreciation Account | 47,068 | 23,213 |
| Salvage | | |
| Other Credits (Specify) | | '. |
| | | |
| Total Credits | 70,281 | 23 213 |
| Debits During Year: | | 电影响 分割网络 李林桥 |
| Book Cost of Plant Retired | | |
| Cost of Removal | | |
| Other Debits (Specify) | | |
| | | |
| Balance End of Year | 70,281 | 23,213 |
| | | |
| | | |

CONTRIBUTIONS IN AID OF CONSTRUCTION

| Report below all contractor and developer agreements and line extension agreements from which cash or property was received during-the year | Indicate "Cash or Property" | Amount |
|---|-----------------------------------|---------|
| Landmark Development-Bozeman, LCC Phase II, III, IV Construction | Property | 445,016 |
| | | |
| Total During Year | | 495,016 |
| | | |

ACCUMULATED DEFERRED INCOME TAXES

| Description | Total |
|---|-------|
| Accumulated Deferred Income Taxes: | |
| Federal | |
| State | |
| | |
| Total Accumulated Deferred Income Taxes | |
| | |
| | |

CAPITAL STOCK

| | Common Stock | Preferred Stock |
|---------------------------------------|-----------------|--------------------|
| Par or stated value per share | | |
| Shares authorized | | |
| Shares issued and outstanding | | |
| Total par value of stock issued | | |
| Dividends declared per share for year | | |
| | 0 | |

RETAINED EARNINGS

| | Appropriated | Unappropriated |
|---|--|----------------|
| Balance first of year | A STATE OF THE STA | (21688) |
| Changes during year (Specify): 2004 Earnings transferred to Retained | | (25,817) |
| | | |
| Balance end of year | | (47.505) |
| | | |

PROPRIETARY CAPITAL

| Balance first of year | Proprietor or Partner | Partner |
|--------------------------------|--------------------------|--|
| Changes during year (specify): | grandina di | en van en 'n en van en |
| | | A CONTRACT OF THE SECOND |
| | | |
| 2.7 | | |
| | | |
| Balance end of year | | |
| | | |

LONG TERM DEBT

| | Inte | rest | Principal Per Balance |
|---------------------------|------|-------|--------------------------|
| Description of Obligation | Rate | Pymts | Sheet Date |
| | | | |
| | | | |
| | | | |
| Total | | | |
| | | | |

WATER UTILITY PLANT ACCOUNTS

| Acct No. | Account Name | Previous Year | Additions | Retirements | Current Year |
|-------------|---|------------------|---------------|--------------------------|-----------------|
| 301 | Organization | 71,732 | 16229 | | 87961 |
| 302 | Franchises | 1 | | | 1 |
| 303 | Land & Land Rights | | | | |
| 304 | Structures and Improvements | | | | |
| 305 | Collecting and Impounding Reservoirs | | | er Dane e | |
| 306 | Lake River and Other Intakes | | 1/3 | 3/4 / 44/1 / 4/4/10 / 10 | egyagai i |
| 307 | Wells and Springs | | | | |
| 308 | Infiltration Galleries and Tunnels | | | | |
| 309 | Supply Mains | 145,415 | 1468 | | 144883 |
| 310 | Power Generation Equipment | , | * | | |
| 311 | Pumping Equipment | | | | |
| 320 | Water Treatment Equipment | | | | |
| 330 | Distribution Reservoirs and Standpipes | | | | |
| 331 | Tranmission and Distribution Mains | 196619 | 380,599 | | 577,218 |
| 333 | Services | , , | | | |
| 334 | Meters and Meter Installations | 2547 | -0- 96,720 | | 2547 |
| 335 | Hydrants | 17,400 | 96,720 | | 114,120 |
| 339 | Other Plant and Miscellaneous Egipment | , | | | |
| 340 | Office Furniture and Equipment | | | WENT OF ST | t ee daal 1 |
| 341 | Transportation Equipment | | 1964 | Tall serve a parent | 4 4 M |
| 342 | Stores Equipment | | | | |
| 343 | Tools, Shop & Garage Equipment | | | | |
| 344 | Laboratory Equipment | | | | |
| 345 | Power Operated Equipment | | | | 1 |
| 346 | Communication Equipment | | | | - |
| 347 | Miscellaneous Equipment | | | min to 4 to | 45.07 |
| 348 | Other Tangible Plant | | | | |
| | Total Water Plant | 433,713 | 495,016 | | 928,729 |
| | | | | | |

ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT

| | 4507 | 348 | 347 | 346 | 345 | 344 | 343 | 342 | 341 | 340 | 339 | 335 | 334 | 333 | 331 | 330 | 320 | 311 | 310 | 309 | 308 | 307 | 306 | 305 | 304 | ACCT. |
|------------|--------|----------------------|-------------------------|-------------------------|--------------------------|----------------------|--------------------------------|------------------|-----------------------|--------------------------------|----------------------------|-----------|----------------------------|----------|----------------------|--------------------------------------|------------------------|-------------------|-------------------------|--------------|-----------------------------------|-------------------|----------------------------|------------------------------------|---------------------------|--|
| | Totals | Other Tangible Plant | Miscellaneous Equipment | Communication Equipment | Power Operated Equipment | Laboratory Equipment | Tools, Shop & Garage Equipment | Stores Equipment | Transportation Equip. | Office Furniture and Equipment | Other Plant & Misc. Equip. | Hydrants | Meter & Meter Installation | Services | Trans. & Dist. Mains | Distribution Reservoirs & Standpipes | Water Treatment Equip. | Pumping Equipment | Power Generating Equip. | Supply Mains | Infiltrations Galleries & Tunnels | Wells and Springs | Lake River & Other Intakes | Collecting & Impounding Reservoirs | Structures & Improvements | ACCOUNT |
| | | | | | | | | | | | - | /5 | 131 | | 06. | | | | | E | | | | - | | AVERAGE SERVICE LIFE IN YEARS |
| | | % | % | % | % | % | % | % | % | % | % | | | % | 0 % | % | % | % | | <i>></i> | % | % | % | % | % | AVERAGE SALVAGE IN PERCENT |
| g thy is a | | % | % | % | % | % | % | % | % | % | % | 1% [33:0] | 6 W 7 % | a 11 | % % | % | % | % | | % | % | % | % | % | % | DEPR. RATE APPLIED |
| | 18,432 | | | | | | | | | | | 11100 | 170 | | 1280 | | | | | 1271 | | | | | | ACCUMULATED DEPRECIATION BALANCE PREVIOUS YEAR |
| | | | | | | | | | | | | | | | | | | | | | | | | | | DEBITS |
| | hchih | | | - | | | | | | | 9 | 6583 | 170 | | 27 277 | | | | , | 1244 | | | | | | CREDITS |
| | 59,906 | | | | | | | | | | () - () | 7747 | 340 | | 27 200 | | | | | 14.61 | | | | | | ACCUMULATED DEPRECIATION BALANCE END OF YEAR |

WATER OPERATION AND MAINTENANCE EXPENSE

| ACCOUNT NAME | AMOUNT |
|--|--------|
| Salaries and Wages - Employees | |
| Salaries and Wages - Officers, Directors and Majority Stockholders | |
| Employee Pensions and Benefits | |
| Purchased Water | 36802 |
| Purchased Power | |
| Fuel For Power Production | |
| Chemicals | |
| Materials and Supplies | |
| Contractual Services | 4800 |
| Rents | |
| Transportation Expense | |
| Insurance Expense | |
| Regulatory Commission Expense | |
| Bad Debt Expense | |
| Miscellaneous Expense | 654 |
| | |
| Total | 42,256 |
| | |

PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES

Report all information concerning rate, management, construction, advertising, labor relations, public relations, or other similar services rendered the respondent for which the aggregate payments during the year to any corporation, partnership, individual or organization of any kind whatever, amounting to \$500. or more. Utilities having revenue in excess of \$100,000 should report amounts of \$5,000 or more.

Name of Recipient

Amount

Description of Service

| Name of Recipient | Amount | Description of Service |
|---|--------|--------------------------|
| Potter Clinton Development | | Bookkeeping / Accounting |
| River Rock County Water and Sewer District | 34802 | Purchased Water |
| | | |
| | | |
| | | |
| | · . | |

SOURCES OF WATER SUPPLY

| Surface Water: | River | Lake | Stream | Impounding Res. |
|----------------|-------------|--------|-------------|-----------------|
| Ground Water: | Springs No. | Shallo | w Wells No. | Deep Wells No. |

SUPPLY, TRANSMISSION & DISTRIBUTION MAINS (FEET)

| Size Inches | First of Year | Laid During Year | Total | Abandoned During Yr. | Taken Up During Yr. | Total | Close of Year |
|----------------|------------------|---------------------|-------|-------------------------|---|--------------|------------------|
| 12" | 6873 | -0- | | | | | 6873 |
| 10 " | 243 | 1974 | | | | | 2217 |
| 0 | 1523 | 12713 | | | | | |
| 6" | 4636 | 1932 | | | | | 14 236 4568 |
| | | | | | | | |
| | | | | | | | |
| 1. | | | | | | . Podravejmi | |
| Total | 13275 | 16,619 | | | 1 1 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | | 29,894 |
| | | | | | | | |

RESERVOIRS, STANDPIPES AND PURIFICATION SYSTEM

| Number of | Reservoirs _ Standpipes Purification _ | | Capacity in Ga Capacity in G | | | | Hair Baba Bah Hair Bayari | |
|---------------------|--|-------|---------------------------------|---------|----------|-------|------------------------------|------|
| | | | SER | VICES A | AND METI | ERS | | |
| Services 1/2 in. | 5/8 in. | 1 in. | 1 1/2 in. | 2 in. | 3 in. | 4 in. | 6 in. | 3/4" |
| Meters | | | | | | | र्ष् भाग रे नावस्थान निरम् | |

NUMBER AND CLASSIFICATION OF CONSUMERS

-Beginning of Year-2004 -Close of Year-2004

| | | | | | 0-0 (| | / /A |
|----------------|---------|-----------|-------|---------|-----------|-------|----------------------|
| Classification | Metered | Unmetered | Total | Metered | Unmetered | Total | Increase or Decrease |
| Residential | 63 | | 63 | 166 | | Ildo | 103 |
| Commercial | | | | | | | 10 70 0 |
| Industrial | | | | | | | |
| Fire Hydrants | | | | | | | |
| Governmental | | | | | | | |
| _All Other | | | | | | | |
| Total | 63 | | 63 | 166 | | 166 | |
| | | | | | | | |

TOTAL PUMPING STATION STATISTICS

| Total Amount of Water Obtained by all met | hods during the | Year | | gals. |
|---|-------------------|------------|------------|-------|
| Maximum Water obtained all methods during | ng any one day | | | gals. |
| Minimum Amount of Water obtained all me | ethods during one | e day | | gals. |
| Total Amount of Water passed through cus | tomers meters d | uring year | 15,094,950 | gals. |
| Range of ordinary pressure on mains | lbs. to | lbs. | | J |
| Range of fire pressure in mains | _lbs. to | lbs. | | |

| STATE OF MONTANA) |
|---|
| County of <u>Gallatin</u> |
| |
| We, the undersigned, on our oath do severally say that the foregoing return the Landmark Water Co., L.L.C., water utility, has been prepared under our direction from the original books, papers and records of said utility and declare the same to be a full, true and correct statement embracing all the financial transactions of said utility during the period for which the return is made. |
| Deni Gullo |
| Subscribed and sworn to before me this 39 day of April, 19 2005. |
| Connie J. Thompson |
| My Commission expires 9-19-2006 |
| My Commission expires 9-19-2000 Residing in Belgrade, MT |